



### **PATENT APPLICATION**

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Katsushi SHIO et al.

U.S. National Stage of PCT/JP98/02500

Filed: December 27, 1999

Docket No.: 105081

For: AQUEOUS SUSPENDED AGRICULTURAL CHEMICAL COMPOSITION

### **SUBMISSION OF ORIGINAL DECLARATION**

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Submitted herewith is the original signed Declaration of the Inventor. This Declaration corresponds to the facsimile copy of the Declaration filed on December 27, 1999.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini

Registration No. 30,411

JAO:TJP/epb OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400

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Docket No.:	_105081	
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# DECLARATION AND POWER OF ATTORNEY UNDER 35 USC § 371(c)(4) FOR PCT APPLICATION FOR UNITED STATES PATENT

As a below named inventor, I hereby declare that:

my residence, post office address and citizenship are as stated below under my name;

I verily believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought, namely the invention entitled:

### AQUEOUS SUSPENDED AGRICULTURAL CHEMICAL COMPOSITION

described and claimed in international application number PCT/JP98/02500 filed on JUNE 5, 1998

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56.

Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) filed within one year prior to my international application are hereby claimed:

Japanese Patent Application No. Hei 9-186553 filed on July 11, 1997

Japanese Patent Application No. Hei 10-118457 filed on April 28, 1998

The following application(s) for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to my international application, or (b) before the filing date of the above named foreign priority application(s)

I hereby appoint the following as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent Office:

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James A. Oliff, Reg.No.27,075; William P. Berridge, Reg.No.30,024; Kirk M. Hudson, Reg.No.27,562; Thomas J. Pardini, Reg.No.30,411; Edward P. Walker, Reg.No.31,450; Robert A. Miller, Reg.No.32,771; Mario A. Costantino, Reg.No.33,565; and Caroline D. Dennison, Reg.No.34,494.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, P.O. BOX 19928, ALEXANDRIA, VIRGINIA, 22320, TELEPHONE (703) 836-6400.

I hereby declare that I have reviewed and understand the contents of this Declaration, and that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

written Full Name of Sole or First Inventor Katsushi Middle Initial Given Name Family Name \*\*Inventor's Signature December \*\* Date of Signature 1999 Day Month Year Chiba-ken Residence Funabashi-shi <u>Japan</u> State of Province Country Citizenship J<u>apanese</u> Post Office Address c/o Nissan Chemical Industries, Ltd. Central Research Institute, 722-1, Tsuboi-cho, (Insert complete mailing Funabashi-shi, Chiba-ken 274-8507, Japan address, including country)

<sup>\*</sup>Note to Inventor: Please sign name on line 2 exactly as it appears line 1 and insert the actual date of signing on line 3.

## (Discard the page in a sole inventor application)

Inventor (if any) Sho		SUZUKI
Give	n Name Middle Initial	Family Name
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